

Purpose: This form is used to gather important current information from your chapter. Please complete this report beforehand and give it to the Council Secretary before departing the meeting. This form is also available in a downloadable version on the Council's website at the "Council Documents" Tab, [www.moaa-nc.org](http://www.moaa-nc.org).

**CHAPTER REPORT FORM**

**Date:** \_\_\_\_\_

**CHAPTER:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**PRESIDENT:** \_\_\_\_\_

**PRESIDENT'S MAILING ADDRESS:** \_\_\_\_\_

**PRESIDENT'S EMAIL:** \_\_\_\_\_ **PRESIDENT'S Phone Number:** \_\_\_\_\_

**NUMBER OF MEMBERS:** Regular \_\_\_\_\_ Auxiliary/Survivors: \_\_\_\_\_ Honorary: \_\_\_\_\_

**Active duty members (including Guard/Reserve):** \_\_\_\_\_

**"GIVE ME TEN" PROGRAM PROGRESS:** \_\_\_\_\_ **Recruited this year** \_\_\_\_\_

**ANNUAL DUES:** Regular Members: \$ \_\_\_\_\_ Auxiliary/Survivors: \$ \_\_\_\_\_

**CHAPTER FUND RAISING PROJECTS:**

**GAIN OR LOSS IN MEMBERSHIP PAST YEAR:** Gain: \_\_\_\_\_ Loss: \_\_\_\_\_

**FREQUENCY OF MEETINGS:** \_\_\_\_\_ **AVERAGE ATTENDANCE:** \_\_\_\_\_

**SPECIAL MEETINGS:** (Military Ball, Picnic, Pig Picking, Trips, etc.)

**ROTC/JROTC UNITS SUPPORTED:** ROTC \_\_\_\_\_ JROTC \_\_\_\_\_

**HOW DO YOU SUPPORT THEM?**

**ANY SCHOLARSHIPS AWARDED?**

**COMMUNITY/VETERANS/MILITARY ACTIVITIES CHAPTER PARTICIPATES IN:**

**MAJOR PRIDE OR PROBLEMS (if any)**